G. R. S 1X-5]

Previous references

1

192 .

( )

File No. 953-19

Serial Nos. 1-2

Later references

Secy 366-28-1-9

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for July 192

SUBJECT.

Rail affairs of Sri Venkatarumana Swami Temple at [illegible] in the Chintamani taluk

Post 1920

Deputy commissioners

Kolar &c.

[illegible] the present arrangements [illegible] the worship of Sri Venkatarumana [illegible]

WD 2258- GPb—20 000- 1d 6 26

G. R. S. III-1] 1919.

GENERAL AND REVENUE SECRETARIAT

(Muzrai)

NOTES

File No. 333 / 1917

FILE HEADING.

Ratotsava of Sri Venkataramana Swami Vari at Konakuntla in the Chintamani Taluk.

From

The Dy. Commr, Kolar Dt.

No. 219 Dated 8-3-1920 Received 11-3-20

Diary No. 1259] Enclos. 1 & 2 Spare Copies — [Serial No 1

BRIEF ABSTRACT OF LETTER.

Recommends that as the temple has now a car conforming to Agama Rules, the Brahman Agamik who conducts the Ratotsava may after Consultation with the Agamiks, worship the Mulavara also in addition to

NOTES AND ORDERS.

Utsavam to facilitate the distribution of Prasada to the different classes of devotees

The Dy Comm's report explains the facts of the case fully.

In the year 1899, as the Car was not

NOTES—First Sheet.

606

Serial No.

y

w

Jurisdiction by any Dharma, the Dharmic opinion that Satara Brahmans may conduct the Nandanam and the Brahmin Dharmic the Nisaranam was accepted (vide letter no 1302 Dy 31 5.1899)

The ancestor of the present Satara Brahmans one Appaiah has agreed to the proposal now recommended by the Dy. Commr so far back as 1886.

May the offic Dharmics be committed?

Submitted for orders

29.3.20 29.3.20

This is an important Case - which requires a very careful study of previous records.

The short note put up by the Office - is of no help.

Mr Venkat Rao - (Case-worker) will put up separately a Complete precis of the whole Correspondence from 1896, as personally instructed

30/3/20

NOTE—Contn. sheet.

G R S. III-2]

General and Revenue Secretariat. | Home File No. | of 191

Serial No.

A Off. enclosing [illegible] as desired personally instructed by the Secy. [illegible] for appl.

MM 9.5.20. BG 8/5/20

When did I give the instruction? VJ 11/5/20

Subscribed to the Secretary in person as directed

MM 21 6 20

A process of the Court [illegible] from 1896 [illegible]

III

BD.

AMT 23.6.20.

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat. | New File No. 553 of 191 9

Serial No.

Rate [illegible]

Name [illegible]

Character [illegible]

This is a dispute [illegible]
Satara [illegible]
Against as to the [illegible]
The Mulawan [illegible]

The dispute [illegible]
commenced [illegible]
on his [illegible]
Archak & fellow [illegible]
no objection to the [illegible]
to hinder Temple [illegible]
Charges during the [illegible]

In his case [illegible]
The Trust [illegible]
Executive [illegible]
by the Trustees [illegible]
be
any hindrance [illegible]
and Execute that [illegible]
Trustees [illegible]
who has been [illegible]
for allowing [illegible]

Name [illegible]
in 4 [illegible] -5.
Name [illegible]

NOTE—Contn. sheet

Remanded Exhibits
x copy produced by [illegible] on 20-7-96 from the Brahmans. The original records are not in the file)

Authenticated copy produced by the Archak hill his appeal petition A) 8-6-1896)

M
Authenticated copy [illegible] his evidence) The original [illegible] are not [illegible]

G. R. S. III-2]

General and Revenue Secretariat. | File No. 553 of 191?.

Serial No.

MN
(orgl cut L).
The orgl remarks
having been added
[illegible]

G. R. S. III-2]

General and Revenue Secretariat | Home File No. 553 of 1915.

Serial No.

Taking ca
The proceedings
Assam Manual Public
persons liable
and other special
in connection
and that the Assam
that the force
to enter the Sadiya
page in the
Days of the
Officer
As called for
No 1229 J dated 6.6.16,
Subsidies Rules
In his Report
The Hon'ble Surgeon, Assam
record all his
are referred
has thereby
further enquiry
as to what the
obtained in the
respective
Brahmans Reports and the
Assam Secretariat
during the year

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat. | Jud 3 File No. 553 of 191 S.

Serial No.	
4	After examining [illegible] Their witness, [illegible] submitted a copy of [illegible] observed that the case [illegible] has conflicting [illegible] define the difference [illegible] which each of these [illegible] during the period [illegible] that the difficulty [illegible] by the absence of [illegible] practice observed [illegible] nature. Both parties [illegible] admitted that the [illegible] has by manual collection [illegible] dance in the figure [illegible] the Sub Inspector [illegible] Kabiraj, [illegible] by the Panchayat [illegible] Dy. Commr. [illegible] During the course [illegible] Nanik above [illegible] Garbha puja [illegible] Counselled with [illegible] Mula Chandika [illegible] Mangalavar [illegible] Nitha Das Sarangi [illegible]

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

Mug File No. 553 of 1919.

Serial No.

1

Note—Contn. sheet

16

G. R. S. III-2.

General and Revenue Secretariat. | Misc File No. 553 of 1918.

Serial No

R. S. 111-2

General and Revenue Secretariat.

Mucz File No. 553 of 1948

Serial No.

The Sabarmati Municipality [illegible]
The Municipality [illegible]
which was accepted [illegible]
[illegible] that the [illegible]
(Mukh) 31-5-1885) is not in force [illegible]
built in accordance with [illegible]
and praying that the [illegible]
might be prohibited [illegible]
into Sarkhej in connection with the
Car festival to [illegible]
to accept [illegible]
on the [illegible]
to the [illegible]
[illegible]
The [illegible]
[illegible]
Con. 9 [illegible]
Bhatia pre[illegible]
the [illegible]
Camp [illegible]
by which the [illegible]
to [illegible]
Rest-[illegible]
That in [illegible]
in [illegible]

NOTE—Contn. sheet.

G. R. S. III-2.

General and Revenue Secretariat. | File No. 553 of 1949.

Serial No

N

Y

A

NOTE—Contn. sheet

G. R. S. III-2

General and Revenue Secretariat. | File No. 553 of 1899.

Serial No	
	[illegible]
	that the [illegible]
	raised the [illegible]
	here by the [illegible]
	car- [illegible]
	under- [illegible]
	that [illegible]
	Council all the [illegible]
	occasion.
	[illegible]
	without accident [illegible]
P	Tuesday [illegible]
	in the year 18[illegible]
W	appeal to the [illegible]
	from to [illegible]
	Bimba by [illegible]
N	Commissioner [illegible]
	since 1896 [illegible]
	but the [illegible]
	1899 [illegible]
	[illegible] the [illegible]
	[illegible]
	since year [illegible]
	[illegible] of 1899. [illegible]
	[illegible]
	Honourable [illegible]
	[illegible]

NOTE—Contn. sheet.

G. R. S. III-2.

General and Revenue Secretariat.

File No. 353 of 1919.

Serial No

R. S. III-2

General and Revenue Secretariat.

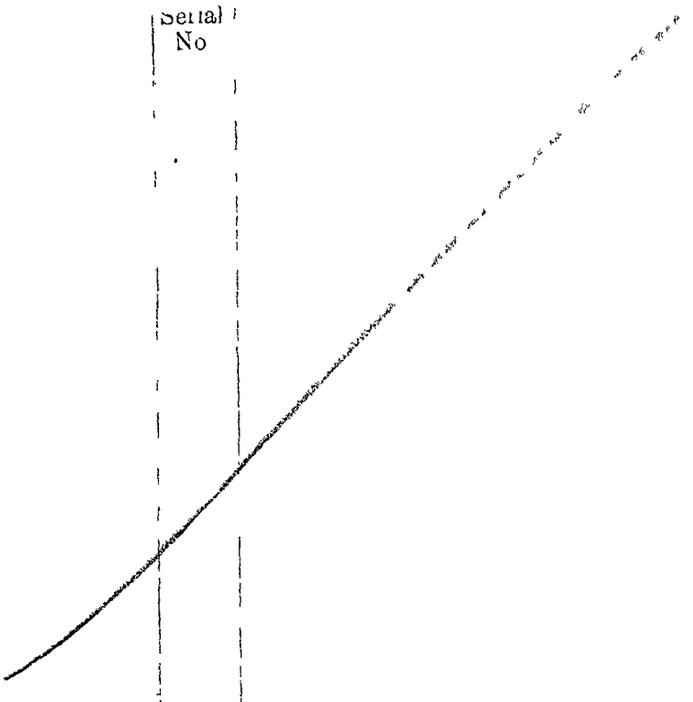
File No. 553 of 1969.

Serial No

G. R. S. III-2]

General and Revenue Secretariat. | File No. | of 19

Serial No



23/6

Opinion yet the Hamilton
23/6/20

Note—Contn. sheet.

G. R. S. III-2.

General and Revenue Secretariat. Revs. File No 553 of 19

Serial No.	

The Case has been sent at present to the Board's D.O. No. 1302 S/31-5-39 (R.Y.)

NOTE—Cont. sheet

5

G. R. S. III-2]

General and Revenue Secretariat. | Drug File No. 553 of 1918

Serial No.

Re-open the question at this distance of time —

Attd
2/7/20

Drug)

I also think that it is inadvisable to disturb an arrangement that has been in force for eleven 21 years now.

Second Member) VJ 3/7/20

94.94
5.7.20

In spite of the views of the Secretary expressed by the local officers, I am inclined to accept the view of the Drugs Secretary & others that existing form the Centuries. Innovations are very often complications which are best avoided.

Dewan
6.7.20.

DEWAN'S OFFICE.
Recd. on JUL 6 1920
Reg. No. 149

I fully agree with our learned Member.

11.7.20 Hees

Draft
VJ 12/7/20

Attd
12/7

24 U (47)

NOTE—Contn. sheet

G. R. S. III-2.

General and Revenue Secretariat.

File No. 553 of 19 19

Serial No

Submitted
13.7.20

Put up
15/7/20

Submitted
15.7.20

Agreed)

A draft is put up
22/7/20

Secretary)

489-144
22-7-20

Draft approved
Rec
23.7.20

Issue
24/7/20

24-7-20

2. To D.C. Kolar
No. 335 dt. 28.7.20.
declines to disturb the present arrangement in the worship in the Venkataramana Swami temple at Kolar.

NOTE—Contn. sheet.

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From

The Deputy Commissioner,
Kolar District.

To

The Secretary to the Government of Mysore, M u z r a i Department, Bangalore.

Dated the 8th March 1920.

Despatched —do—

Received

General No. H.C. 219
No. 19-20

Enclosure No. 1 file

Subject.

Reporting on the petition of Alasingra Bhatta and others complaining against the Satani Archak of the Sri Venkataramanaswami Temple at Konakuntlu in the Chintamani Taluk.

H.C. 219 / 19-20 En 1 file

Office of the Deputy Commissioner,
Kolar District.
Dated Kolar, the 8th March 1920.

From

Md. Zahiruddin Mecci, Esquire, B.A.,
Deputy Commissioner, Kolar District.

To

T. E. Jayarama Iyer, Esquire, B.A., B.L.,
Secretary to the Government of Mysore,
Muzrai Department, Bangalore.

Sir,

With reference to your official Memorandum No: 1307/Muz: 102-19-2 dated 27th October 1919, forwarding for disposal a petition from Alasingra Bhatta and others of Honur in the Srinivaspur Taluk, complaining against the Satani Archack of the Sri Venkataramanaswami Temple at Konakontlu, Chintamani Taluk, I have the honor to state that Government have in their Order No: 1302 dated 31st May 1919, directed that the instructions laid down in the Government order in accordance with the opinion furnished by the Agamik Nanjunda Deekshit may be carried out on future occasions of the Car Festivals. According to the Government Order the worship to the Moola Devaru is to be conducted by the Satani Archack and that of the Utsava Devaru by the Bramin Agamick at the time of the car festivals.

2. The devotees consisting of different classes of people petitioned to the Government and this office praying that the worship to the Moola devaru and the Utsava Devaru may be ordered to be conducted by the Bramin Agamik himself to facilitate the distribution of Theertha Prasada to the different classes of people congregating during the time of the jatra.

3. As this proposal is supported by the Amildar and the Sub Division Officer, I request that orders of Government sanctioning the proposal may kindly be obtained after consultation with the Agamiks. As the conducting of worship to the moola-devaru by the Satani Archak and the Utsava Devaru

by

by the Bramin Agamik seem to be sentimentally unacceptable to most people, I think it will be well to entrust the whole business to the Bramin Agamick for a period of 12 days during the occasion of the Car festival which arrangement will meet with the approbation of theseveral classes of people and will thus be to the best advantage of the Institution. It is also stated that the Institution has now got a Car and other articles, conforming to Agama rules. It was the absence of these that made the Murrai Agamik give a different opinion in 1899.

4. The vernacular file of correspondence ending with the Chintamani Sub Division Officer's Yadi No: 872 dated 25th October 1919 is herewith submitted for reference and obliging return when no longer required.

I have the honor to be,
Sir,
Your most obedient servant,

J. Thamaiah

Treasury Assistant Commissioner,
For Deputy Commissioner,
Kolar District.
(absent from station.)

G.R.S. VI-71]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

Section Revenue

File No. 653 15

Serial No. 2

General and Revenue Secretariat

( )

, *the* 191 .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue.....

Signed by.....

Read—

Docket no 1302 of 31.5.1899, to the Deputy Commissioner Kolar re communicating the decision of Government in the matter of Rathotsava of Sri. Venkataramana swamy temple at Honakunthe in the Chintamani taluk, that worship to the Mulavaru should be conducted by Sālāri Archik and to the Utsavaru, by the Brahmin Agamik.

Petition of 27.10.19 from Narasinga Bhatta and others of Konur in the Srinivaspur taluk praying —

May this be

i Printed ? Yes.

ii treated as a standing order ?

ii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press

vi published in the Gazette Kannada Part ?

Order Thereon No

to the Utsavam also may be also ordered to be performed by the Brahmin Agamik

letter no. 219 dt 8-3-20 from the Deputy Commissioner, Kolar Dt, recommending that as the temple has now a car constructed according to Agama rules, the Brahmin Agamik may be permitted to worship the Utsavam also as prayed for by the petitioners, with a view to facilitate the distribution of "Sirtha and Prasada" to the different classes of devotees who visit the institution at the time of Car festival

order thereon :-

on a consideration of all the circumstances connected with the case, Government in Consider it advisible to disturb the arrangement which has been in force for the last twenty one years.

Secretary to Govt Mus Dept

List of enclosures

Read 25.7.20

Copied by

Examined by

WD 1744—GPB—30,000—17-3-19

ಶಿಕ್ಷಣ ಸಚಿವ

ಸಂವಿಧಾನಾತ್ಮಕ ಹುದ್ದೆಯಲ್ಲಿರುವ ಸಚಿವರೊಬ್ಬರು ಸಂವಿಧಾನದ ಮೂಲ ಆಶಯಗಳಿಗೆ ವಿರುದ್ಧವಾಗಿ ಮಾತನಾಡಿರುವುದು ಖಂಡನೀಯ. ಸಂವಿಧಾನದ ಪ್ರಸ್ತಾವನೆಯಲ್ಲಿ ಸಮಾನತೆ, ಸಹೋದರತೆ ಮತ್ತು ಜಾತ್ಯತೀತತೆಯ ಪರಿಕಲ್ಪನೆಗಳಿವೆ. ಅವುಗಳನ್ನು ಎತ್ತಿ ಹಿಡಿಯಬೇಕಾದ ಸಚಿವರೊಬ್ಬರು ಅವುಗಳಿಗೆ ವಿರುದ್ಧವಾಗಿ ಮಾತನಾಡಿರುವುದು ಅಕ್ಷಮ್ಯ ಅಪರಾಧ. ಸಂವಿಧಾನದ ಆಶಯಗಳಿಗೆ ವಿರುದ್ಧವಾಗಿ ಮಾತನಾಡಿರುವ ಸಚಿವರನ್ನು ಕೂಡಲೇ ಸಂಪುಟದಿಂದ ವಜಾಗೊಳಿಸಬೇಕು.

ಸಚಿವರ ಈ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗುವ ಸಾಧ್ಯತೆಯಿದೆ. ಸಮಾಜದಲ್ಲಿ ಶಾಂತಿ ಕಾಪಾಡಬೇಕಾದ ಸಚಿವರೊಬ್ಬರು ಅಶಾಂತಿಗೆ ಕಾರಣವಾಗುವಂತಹ ಹೇಳಿಕೆ ನೀಡಿರುವುದು ಖಂಡನೀಯ. ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ. ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ. ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ.

ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ. ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ. ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ. ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ. ಸಚಿವರ ಹೇಳಿಕೆಯಿಂದ ಸಮಾಜದಲ್ಲಿ ಅಶಾಂತಿ ಉಂಟಾಗಿದೆ.

ಅಂತಿಮ ಪ್ರಮಾಣಪತ್ರ ಸಲ್ಲಿಸಿದ ನಂತರ

25-6-20

Torelyl

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

C)

Dr. T. Venkatachari

N.B -Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

24-6-20

24.6.20

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

మైసూరు సంస్థానదమజరాంబు సూపరింటెండెంటుగా

దీక్ష చిరవర ఆఫీసిసే —

అధికారి చుజకూరు ఆనమింరనం చుండ దొక్కీకరణప్రోషు

ఆంకొమున్ని కొల్లూకేరు దొన్నకేంప్లగ్రామదల్లి

ఇరువత్తరేం కటెళమూన్నాల్లుంనువరదొళవన్నినదబ్రి

డ్గాన్నె త్తనవకాలదల్లినదరిదొళవన్నినదచేంక-టెపురదల్లి

క్లేవఅళ్ళేక శిలాప్రాలయ్యను- చుక్కుతి సేవుకర్లు

కొన్నిన రథ్లోత్తనవకాలచుక్కా క్లేశరంయాసాలల్లనే

ఖిరతక్కే బ్రాక్కర్లు అనేలిం కేరల నేహరద్రదమ్మే

లి కేంకేమొక్కే క్లేచవిష్యయదల్లుంము -

చుక్కు అంకిరాంశ్వాగు దాంర భ్యేలు స్వవదగిది

దనళ్ళదేశ్వంకల్పొందేల రశిల్పోగుంది కొంశ్వాగళ్ళి

యంచేనతరిసే రక్కే క్లేదాగా లెక్కిశరాలాయు- ఇర

రతక్కే త్తకల్లంరుభరంగతియల్లి - - - - - -

నేద్ధాళంబ్రేయోనవన్న త్తాళదుక్కే రంగా ఈబా

నదల్లి అనళాశ్వాన్నిదల్లి యేళగుదొళ్ళిత్తి

దింకిరంక్రి- అశేంన కాంయన్ను శ్వాగా కెటరిసి, కవ

శ్వాలాన, నన్నలిబ్బిచ్చాయ చొంతనే అశ్వోళ్ళాన్ని

మేం తాళోళ్ళిరంబొ అశ్వోగనాలు దిళ్ళి చేర నద

రిరేంక్రి నత్తే రంబ్లేగ్రాళుల్లి క్రోళిగా నళ్ళద

ఎన్నిసార్లు చెప్పినా వినకుండా ఇంకా ఇంకా అడుగుతూనే ఉన్నాడు. ఇక తప్పదని అనుకుని, ఆ రోజు రాత్రి అందరూ నిద్రపోయాక, ఒక్కొక్కరి దగ్గరకు వెళ్ళి, ఒక్కొక్కరి చెవిలో ఒక్కొక్క మాట చెప్పి వచ్చాడు. ఆ మాటలు విన్నవాళ్ళు ఎవరికి వాళ్ళు ఆశ్చర్యపోయారు. ఆ మాటలు ఏమిటో మీకు తెలుసా?

ఒక్కొక్కరికి ఒక్కొక్క రకంగా చెప్పాడు. ఒకరికి ఒక మాట, ఇంకొకరికి ఇంకొక మాట. అలా ఒక్కొక్కరికి ఒక్కొక్క రకంగా చెప్పి వచ్చాడు. ఆ మాటలు ఏమిటో తెలుసా? - - - - - -

ఆ మర్నాడు పొద్దున్నే అందరూ కలిసినప్పుడు ఒకరు మరొకరిని అడిగారు. ఏమండీ! మీకు ఏమని చెప్పాడు? అని. అప్పుడు అందరూ ఒకరి తరువాత ఒకరు ఇలా చెప్పారు.

ఆ మర్నాడు పొద్దున్నే అందరూ కలిసినప్పుడు ఒకరు మరొకరిని అడిగారు. ఏమండీ! మీకు ఏమని చెప్పాడు? అని. అప్పుడు అందరూ ఒకరి తరువాత ఒకరు ఇలా చెప్పారు.

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ఈ-రుప్పీర ఆరంభ మీంతాదలుతీరాత సళిల్లవేం. ఆ న
మింకళిల ప్రాంతకిళ్ళ

ఈ కేల్లాళ్ళే ఆళిగే ఈ-సేవాకాంతాల్లుగా వే
ళ్ళే శాఖ వేళ్ళ మేల్లా

ఆ ఎంచ ఎంతాగ్రామ దాంధ్రళిలు వేగాద
ళ్ళ దినగళు ఈ నా వేంతాదల్లి గాళిగే ఆళిగే
వాంతాల్లుగళ్ళే వేగాళిగే ఎంగా ఈ-సేవా

ఆ వేళ్ళే కేళ్ళే మెంగ్లీ ఆ ఆరంభాంతాదల్లి
వేళ్ళే శాఖ వేళ్ళ మేల్లా

మెంగ్లీ ఆరంభాంతాద-లలు వేగాబంధ
గళ ఎందు ఈ వేళ్ళలాగాదెంతేళ్ళ ఈ
ళ్ళేంద ఆళ్ళ దినగళు వేగాదంతాగ
ళగ ఇవరణ్ణి కేళిగెల్లదాంద ఆగా
వెలసాగ ఈ వేళ్ళ మేల్లా

ఆ వేగాదంతాగళే ఆళ్ళ దినగళు వేగాదంతాగ
ఈ దినగళల్లుగళ్ళే ఎంగాంతెళిసి ~~వేళ్ళే~~
దల్లి ఆ శాఖ-సేవా వాంతాల్లుగా వేళ్ళే శాఖ
వేళ్ళే దుదాల్లా

ఈ ంతాకేవి ళ్ళేవాగా ఎంగాంధ్ర దాంతాళిగా
విశ్వాసి

దా 29-4-99 ఆగాంతా-వంధుంద
దాళ్ళేవాంతాల్లి